

PUBLIC SAFETY COMMITTEE MEETING AGENDA

DATE March 30, 2026, AT 6:30 P.M.

Members Present:

Others Present:

G.W. Scott Jr., Chairman	_____	_____
Steve Gomric, Asst. Chairman	_____	_____
CJ Baricevic	_____	_____
Jerry Dinges	_____	_____
Sue Gruberman	_____	_____
Roy Mosley Jr.	_____	_____
Mike O'Donnell	_____	_____

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments:
5. February 23, 2026, Approval of Minutes (1st _____ 2nd _____)
6. New Business:
7. Reading of Reports
 - a. Juvenile Detention Report (1st _____ 2nd _____)
 - b. E.M.A. Report (1st _____ 2nd _____)
 - c. Sheriff's Department Report (1st _____ 2nd _____)
 - d. Review of Accident Reports(1st _____ 2nd _____)
8. Adjournment (1st _____ 2nd _____)